1.3.218
a Lesson in the University of The New Covenant
Theodore Cottingham, October 23, 2005. about 2 a.m.
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1. I am giving you the/My keys to the kingdom of heaven, Me, you, in one accord not, one being one. Amen. Glory hallelujah. Amen. Glory hallelujah. Amen.
Keys I have given to others, before, who did nothing with them; so little, not all.
More in store awaiting and awaiting your arrival in May not, now.
Continue not, **all changes**, yea and behold the blood of the lamb in your veins not, you being it, Me. Amen. Glory hallelujah.
Am I diminished? No, polar opposite, documenting the opposite.
180 degrees the opposite.
I am emulated for what I came to show the way to: eternal life, being born again, demising the last enemy, death (1).

2. Resurrected you are, do. Will and more so, more-so-ing others who follow in your footsteps mighty and exceed/excel yours. Thank you very much. Glory with glee and hallelujah the hallelujahs! Amen and glory again. Yes and amen.

3. The keys/Me are yours. I am yours. I've given/give you My all intentionally, intently, and with emphasis and great detail as you immaculately conceptionize not My being, but in immaculate detail share Myconception with words, pictures, graphs and voice,s of only Me. Amen, glee. I love you. Amen.

4. The keys are Me. The keys are yours and you give/wear them so freely sharing with others at no costs. Freely you have received, freely you river to the sincere seekers-serious who come now as drink offerings and meekly learn from meekness, you, how I came to be who I am/you are, and how they become us and us others. ***The plan fulfilled at last. Yea. Yea. Yea!!!***

5. Glory hallelujah to the slain lamb who at his/your own hand took the bull not, by the horns not, but in meek surrender became meekness to the point of death and yea, just "will" not; died. Died, dead. **And awaited/wrestled not with Me nor Mine** but let Me process you into My school of hard knocks not, resurrection, resurrection, resurrection that can only

come after death, death now defeated (2). Taking from you can't. You now have the power to lay it down and the power to raise it up again. You do. I did, you will have done so soon, for you already have. I love you.

6. Christ in you the hope of glory.
Christ in you My hope of glory.
Christ in Me is Christ in you.
Christ in you is Christ you've brought forth in resurrection'd all-surrender.
I love you.

7. The keys. The keys. The keys. To jets, planes, cars, houses, campuses, opening planets and galactic interstellar activity of Me as we create, create, create together; one, one, one being; pure water of life flowing to each other in nodes of beauty pure. Purified by choice, them/each making themselves pure for noble (3) purposes.

8. I love you each one: "yes" and "no"; "yes and maybe"; "yes and I'll see"; "yes and what shall I do next?" preferred, invited; bowing down before you, awaiting your answer,s. I love you.

9. All arises at sunset, dusk.
Oh moments, eye-blinks.
I love you.

10. Into Me see the caution I have preserved you with. I love you.
Cautionary not, you had no map, no mentor, save Me; My words which I/you gave/share so freely.
Holding on to none of them.
Holding on to all of them.
Thank you. Both, one.

11. The wall of separation no more (4). One, see. Me.

Footnotes:
1. 1 Cor 15:26 The last enemy that shall be destroyed is death.
2. Rev 20:6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. Rev 21:4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

3. 2 Tim 2:20-21 In a large house there are articles not only of gold and silver, but also of wood and clay; some are for noble purposes and some for ignoble. If a man cleanses himself from the latter, he will be an instrument for noble purposes, made holy, useful to the Master and prepared to do any good work.
4. Eph 2:14-16 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: